#### PORTSMOUTH TOWN COUNCIL MEETING

October 26, 2009

**Agenda** 

7:00 p.m. - Town Council Chambers, Town Hall, 2200 East Main Road

PLEDGE OF ALLEGIANCE
TOWN COUNCIL
CONSENT AGENDA

#### 1. CRMC

## **CEASE & DESIST ORDER**

Blake & Melanie Henderson, Plat 62, Lot 69, 250 Fischer Circle Betty Fagan, Plat 62, Lot 71, 208 Fischer Circle

Carnegie Harbor Condo. Assn., Plat 26, Lot 2A-8, 150 Carnegie Harbor Dr.

Carnegie Harbor Condo. Assn., Plat 26, Lot 2A-2, 162 Carnegie Harbor Dr.

#### NOTICE OF VIOLATION

Carnegie Harbor Condo. Assn., Plat 26, Lot 2A-4, 2A-6, 284 Carnegie Harbor Drive

Carnegie Harbor Condo. Assn., Plat 26, Lot 2A-7, 178 Carnegie Harbor Dr.

Carnegie Harbor Condo. Assn., Plat 26, Lot 2A-5, 264 Carnegie Harbor Dr.

## NOTICE OF ADMINISTRATIVE FINE

# Betty Fagan, Plat 62, Lot 71, 208 Fischer Circle

### **BOARD OF LICENSE COMMISSIONERS**

**HEARING: ANNUAL LICENSE RENEWALS – Continued from 10/13/09** 

**Liquor Licenses** 

**Class Name and Address** 

A Allen's Wine & Spirits, Inc., 3001 East Main Road

BV K & D Investments, Inc. d/b/a The Beach House, 506 Park Avenue

A Ferreira's Package Store, Inc., 1965 East Main Road

BV Fieldstones, LLC, 980 East Main Road

BV Graziano's 501 Café, LLC, 501 Park Avenue

**BV Green Valley Country Club, Inc., 371 Union Street** 

BV SDT Enterprises, LLC d/b/a Melville Grille, 1 Lagoon Road

**DV Montaup Country Club, 500 Anthony Road** 

**DV Portsmouth Portuguese American Citizens Club, 35 Power Street** 

BVL SJA Enterprises, LLC d/b/a Rocco's Little Italy, 880 East Main

Road

DV Seaconnet Sportsman's Club, 145 Sakonnet Drive

BV Tiverton Mgmt. Corp. d/b/a Tremblay's Island Park Café, 514 Park Avenue

2:00 a.m. Closing

K & D Investments, Inc. d/b/a The Beach House, 506 Park Avenue (11/25/09; 12/31/09; 7/3/10)

**TCM 10/26/09 Agenda** 

Page 2

**Sunday Sales Licenses** 

Allen's Wine & Spirits, Inc., 3001 East Main Ferreira's Package Store, Inc., 1965 East Main Road

**Victualler Licenses** 

514 Park Avenue LLC d/b/a el Parque, 514 Park Avenue
Evelyn M. Arrighie d/b/a Fredy Fruit & Vegetables & General Market,
0364 Narragansett Road, Prudence Island
Nader Hajjar Corp. d/b/a Little Corner Store & Deli, 903 Anthony Road
Boulevard Pizza Division, Inc. d/b/a Pizza Hollywood, 3288 East Main
Road

F & T Pizzeria d/b/a Steve's Famous Pizza, 2460 East Main Road

**Amusement Games** 

# Games

3 K & D Investments, Inc. d/b/a The Beach House, 506 Park Avenue

- 1 Green Valley Country Club, Inc., 371 Union St
- 2 Portsmouth Portuguese American Citizens Club, 35 Power Street

**Peddler Licenses** 

Grillmasters, 20 Baldwin Road

**Holiday Licenses** 

Mad Marc, Inc. d/b/a Domina's Agway, 1348 East Main Road

Doris Bousquet d/b/a Eagle's Nest Antique Center, 3101 East Main

Road

Evelyn M. Arrighie d/b/a Fredy Fruit & Vegetables & General Market, 0364 Narragansett Road, Prudence Island

**Greenvale Vineyards, 582 Wapping Road** 

Dominic Calarco d/b/a Island Gun Shop, Inc., 1678 East Main Road, Unit 17

Henry & Stacy Mello d/b/a Mello's Farm & Flower Center, LLC, 444 Boyd's Lane

Drake Petroleum Co., Inc. d/b/a Melville Xtra Mart, 1568 West Main Road

(24 hour license)

**Private Detective** 

Charles N. Morin, 142 Viking Drive d/b/a Chenega Security &

**Protection** 

Services, 1272 West Main Road, Middletown

**TCM 10/26/09 Agenda** 

Page 3

**Gunsmith/Gun Dealer** 

Dominic Calarco d/b/a Island Gun Shop, Inc., 1678 East Main Road, Unit 17

**MOTION TO CONTINUE HEARING TO NOVEMBER 9, 2009** 

**BUILDING CODE BOARD OF APPEALS** 

1. Request to Advertise: Petition for Variation or Modification: R.Hall Section 1612 – Appendix G – G105.4 – Rick Hall-French Design Builders, 37 Thurber Blvd., Ste. 105, Smithfield, RI for Property Located at Plat 37, Lot 36-C, 1 Lagoon Road. Variation or Modification sought because original buildings were destroyed in a fire and due to the existing grades and nature of the business it is impossible to raise the finished first floors and have a functional facility.

**TOWN COUNCIL** 

PRESIDENT'S EXECUTIVE SUMMARY

# **MINUTES - TCM 10/13/09**

**BILLS** 

#### TOWN ADMINISTRATOR'S REPORT

# APPOINTMENTS AND RECOGNITIONS

- 1. Request for Appointment:
- a. Agricultural Advisory Committee, advertised
- 2. Resignations
- a. Economic Development Committee M.D.Magee
- b. Glen Manor House Authority R.L.Allen

#### **OLD BUSINESS**

- 1. HEARING: An Ordinance Establishing a Schedule of Fees to be Charged by the Town of Portsmouth, Rhode Island for Responding to Incidents Relating to Hazardous Materials
- 2. Glen Farm-Amending the Town Charter-Legal Opinion D.A.D'Andrea

**TCM 10/26/09 Agenda** 

# **OLD BUSINESS (continued)**

- 3. Town Hall HVAC Contract Considerations D.P.Faucher (fr. 4/29/09, 8/24/09)
- 4. September Revenue and Expenditure Reports for FY 2009-10 D.P.Faucher

#### **NEW BUSINESS**

- 1. Closing of the Portsmouth NCTV Studio J.A.Seveney/R.W.Talipsky
- 2. Request to Review and Advertise for new Town Ordinance L.E.Hebert

**Prohibiting Dangerous Animals** 

- 3. Portsmouth Proposed Distributed Antenna Network R.G.Driscoll
- 4. Recommendation to Award Contract for Onsite Wastewater D.P.Faucher

Treatment System-Glen Farm – Bid #P10-004

- 5. Annual Investment and Pension Trust Fund Report D.P.Faucher
- 6. Tax Vouchers #20091026 01 #20091026 06 D.E.Dolce

### **CORRESPONDENCE**

- 1. Response: Opposition to 2009-H 5123, Sub A J.G.Edwards
- 2. Response: Opposition to Reinstatement of tolls on Mt. Hope

#### **J.G.Edwards**

Bridge and Instituting tolls on Sakonnet River Bridge

- 3. Response: Bernard & Jeanne Kane, 23 Hillside Avenue M.P.Lewis Sakonnet River Bridge Project/RIDOT
- 4. Thank you, Town of Tiverton Fire Department R.Lloyd
- 5. Thank you, Portsmouth Garden Club R.Stevens

### **FUTURE MEETINGS**

Oct. 28 - 7:00 p.m. - Town Council Meeting - Transfer Station

Nov. 9 - 7:00 p.m. - Town Council Meeting

- HEARING: Annual Liquor License Renewals
- HEARING: Proposed Ordinance Prohibiting the Feeding of Certain Species of Wild Animals

Nov. 23 – 7:00 p.m. – Town Council Meeting

- HEARING: Enterprise Zone Re-Designation

THE TOWN HALL IS HANDICAP ACCESSIBLE. THOSE PERSONS REQUIRING ASSISTANCE SHOULD CONTACT THE TOWN CLERK'S OFFICE AT 683-2101 PRIOR TO ANY MEETING.

**POSTED: 10/22/09**